

ORANGE COUNTY BOARD OF SUPERVISORS AGENDA

PUBLIC SAFETY BUILDING; BOARD MEETING ROOM
11282 GOVERNMENT CENTER DRIVE – ORANGE, VIRGINIA 22960
TUESDAY, MAY 12, 2026 - 5:00 PM

Unless otherwise indicated or unless relocated by the Board, agenda items will be taken in order. The Board reserves the right to remove, add, and/or relocate agenda items, as necessary. Public Hearings will begin promptly at the advertised times. A time limit may be imposed by the Chairman on speakers addressing the Board. Anyone wishing to address the Board during a Public Hearing or Public Comment must sign in on the forms that are located on the table outside of the Board Meeting Room. Forms should be submitted to the Chief Deputy Clerk and speakers will be called in order. No disruptive signs, placards, noises, attire, or behavior will be permitted. Please silence all cell phones and other audible devices.

Live stream available on the County's website at orangecountyva.gov/525/Agendas-Minutes.

1. CALL TO ORDER

- a. Pledge of Allegiance

2. ADOPTION OF AGENDA

3. SPECIAL PRESENTATIONS AND APPEARANCES

- a. Presentation of Winners of the Take Down Tobacco Day Contest: Robyn Chapman, Grant Program Manager
- b. Orange County Youth Council Tobacco Ordinance Request: Rylyn Deeds, Youth Council
- c. Introduction: Dr. Tashika Griffith, President of Germanna Community College

4. CONSENT AGENDA

- a. FY26 Budget Amendments (Supplements and Transfers): Glenda Paul, County Administrator
- b. A Resolution to Ratify Lifting of the Outdoor Burn Ban Enacted on April 16, 2026: Glenda Paul, County Administrator

5. OLD BUSINESS

- a. Adoption of the FY2027-FY2031 Capital Improvements Plan (CIP): Scott Johnson, Budget Manager
- b. Adoption of the Tax and Fee Schedule for Fiscal Year 2027: Glenda Paul, County Administrator
- c. Adoption of the Ordinance for Tax Rates for Fiscal Year 2027: Glenda Paul, County Administrator
- d. Adoption and Appropriation of the Operating and Capital Budgets for Fiscal Year 2027: Glenda Paul, County Administrator

6. NEW BUSINESS

- a. Award of Contracts for General Engineering and Architectural Services: Amanda Amos, Contract & Procurement Specialist
- b. Replacement of HVAC System (Sedwick Building): Stephanie Straub, Deputy County Administrator

7. MATTERS FOR DISCUSSION OR CONSIDERATION

- a. Presentation of the Updated Draft Secondary Six-Year Plan: Alyson Simpson, Acting Director of Development Services
- b. Proposed Valley Link transmission lines: Chairman Nicol

8. DEPARTMENT DIRECTOR / CONSTITUTIONAL OFFICER REPORTS

9. COUNTY ATTORNEY'S REPORT

10. COUNTY ADMINISTRATOR'S REPORT

11. BOARD COMMENT

12. INFORMATIONAL ITEMS (NO ACTION REQUIRED)

- a. Office on Youth Quarterly Report: Alisha Vines, Office on Youth Director

- b. Landfill Third Quarter Report: George Madison, Landfill Director
- c. IT Quarterly Report - FY26 3rd Quarter: Larry Clement, Director of Information Technology

13. APPOINTMENTS TO BOARDS, COMMISSIONS, AND COMMITTEES

Memo Regarding Appointments to Boards, Commissions, and Committees

14. CALENDAR

Memo Regarding Calendars of Upcoming Meetings

15. PUBLIC COMMENT

16. CLOSED MEETING

17. ADJOURN