

ORANGE COUNTY BOARD OF SUPERVISORS AGENDA

PUBLIC SAFETY BUILDING; BOARD MEETING ROOM
11282 GOVERNMENT CENTER DRIVE – ORANGE, VIRGINIA 22960
TUESDAY, MAY 26, 2026 - 5:00 PM

Unless otherwise indicated or unless relocated by the Board, agenda items will be taken in order. The Board reserves the right to remove, add, and/or relocate agenda items, as necessary. Public Hearings will begin promptly at the advertised times. A time limit may be imposed by the Chairman on speakers addressing the Board. Anyone wishing to address the Board during a Public Hearing or Public Comment must sign in on the forms that are located on the table outside of the Board Meeting Room. Forms should be submitted to the Chief Deputy Clerk and speakers will be called in order. No disruptive signs, placards, noises, attire, or behavior will be permitted. Please silence all cell phones and other audible devices.

Live stream available on the County's website at orangecountyva.gov/525/Agendas-Minutes.

1. CALL TO ORDER

- a. Pledge of Allegiance

2. ADOPTION OF AGENDA

3. SPECIAL PRESENTATIONS AND APPEARANCES

- a. Virginia Department of Transportation Quarterly Update: Willie Gordon, Louisa Assistant Residency Administrator
- b. ~~Valley Link: Update and Presentation on Proposed Joshua Falls to Yeat 765kV Transmission Line~~ (**NOTE:** After agreeing to attend the Board of Supervisors meeting this evening to present and update the Board on the proposed transmission line route, Valley Link has now declined to attend and present to the Board.)

4. CONSENT AGENDA

- a. FY26 Budget Amendments (Supplements and Transfers): Glenda Paul, County Administrator
- b. Adoption of the January 13, 2026 Retreat Minutes: LaToya M. Smith, Chief Deputy Clerk
- c. Adoption of the January 13, 2026 Regular Meeting Minutes: LaToya M. Smith, Chief Deputy Clerk

5. OLD BUSINESS

- a. Replacement of HVAC System (Sedwick Building): Stephanie Straub, Deputy County Administrator

6. NEW BUSINESS

7. MATTERS FOR DISCUSSION OR CONSIDERATION

- a. Route 3 & Route 20 Intersection Project: Willie Gordon, Louisa Assistant Residency Administrator
- b. Memo from the Planning Commission RE: Recommended Changes to the Comprehensive Plan: Supervisor Capelle

8. DEPARTMENT DIRECTOR / CONSTITUTIONAL OFFICER REPORTS

9. COUNTY ATTORNEY'S REPORT

10. COUNTY ADMINISTRATOR'S REPORT

11. BOARD COMMENT

12. INFORMATIONAL ITEMS (NO ACTION REQUIRED)

- a. Finance Quarterly Report; Andrew Oliver, Finance Director

13. APPOINTMENTS TO BOARDS, COMMISSIONS, AND COMMITTEES

Memo Regarding Appointments to Boards, Commissions, and Committees

14. CALENDAR

Memo Regarding Calendars of Upcoming Meetings

- a. Schedule a Public Hearing - REZ 2026-00521 (Hope Jenkins) - to be held at the June 23, 2026 Regular Meeting

- b. Schedule a Public Hearing - SUP 2026-00493 (Monacoe Ratliff) - to be held at the June 23, 2026 Regular Meeting

15. PUBLIC HEARINGS

- a. Secondary Six-Year Plan

16. PUBLIC COMMENT

17. CLOSED MEETING

18. ADJOURN