

# ORANGE COUNTY BOARD OF SUPERVISORS AGENDA

PUBLIC SAFETY BUILDING; BOARD MEETING ROOM  
11282 GOVERNMENT CENTER DRIVE – ORANGE, VIRGINIA 22960  
TUESDAY, AUGUST 11, 2026 - 5:00 PM

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Unless otherwise indicated or unless relocated by the Board, agenda items will be taken in order. The Board reserves the right to remove, add, and/or relocate agenda items, as necessary. Public Hearings will begin promptly at the advertised times. A time limit may be imposed by the Chairman on speakers addressing the Board. Anyone wishing to address the Board during a Public Hearing or Public Comment must sign in on the forms that are located on the table outside of the Board Meeting Room. Forms should be submitted to the Chief Deputy Clerk and speakers will be called in order. No disruptive signs, placards, noises, attire, or behavior will be permitted. Please silence all cell phones and other audible devices.

Live stream available on the County's website at [orangecountyva.gov/525/Agendas-Minutes](https://orangecountyva.gov/525/Agendas-Minutes).

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## 1. CALL TO ORDER

- a. Pledge of Allegiance

## 2. ADOPTION OF AGENDA

## 3. SPECIAL PRESENTATIONS AND APPEARANCES

- a. Introduction of Austin Mitchell, Director of Development Services: Glenda Paul, County Administrator
- b. Virginia Department of Transportation Quarterly Update: Craig Simpson, Louisa Resident Engineer

## 4. CONSENT AGENDA

- a. Regional Drug Court - OAA Grant (Rural Recovery Capital Project) MOU and Operational Agreement Between Participating Counties: Glenda Paul, County Administrator
- b. Adoption of the April 28, 2026 Worksession Minutes: LaToya M. Smith, Chief Deputy Clerk

## 5. OLD BUSINESS

## 6. NEW BUSINESS

- a. Disaster Recovery Service Contract: Larry Clement, Director of Information Technology
- b. Consideration of Subordination Agreement Request to Substitute a Portion of the Construction Loan for the Madison Road Housing Project: Glenda Paul, County Administrator
- c. Resolution for the Personal Property Tax Relief Act (PPTRA) for 2026: Andrew Oliver, Finance Director

## 7. MATTERS FOR DISCUSSION OR CONSIDERATION

## 8. DEPARTMENT DIRECTOR / CONSTITUTIONAL OFFICER REPORTS

## 9. COUNTY ATTORNEY'S REPORT

## 10. COUNTY ADMINISTRATOR'S REPORT

## 11. BOARD COMMENT

## 12. INFORMATIONAL ITEMS (NO ACTION REQUIRED)

- a. HR Quarterly Report: Ashley Jacobs, Human Resources Director
- b. CSA Monthly Report: Alisha Vines, Office on Youth Director
- c. Landfill and Collection Site 4th Quarter Report: George Madison Landfill Director

## 13. APPOINTMENTS TO BOARDS, COMMISSIONS, AND COMMITTEES

Memo Regarding Appointments to Boards, Commissions, and Committees

## 14. CALENDAR

Memo Regarding Calendars of Upcoming Meetings

- a. Schedule a Public Hearing regarding CPA 26-01 (Amendments to the Comprehensive Plan Concerning Transmission Lines) to be held at the Regular Meeting on August 25, 2026

- b. Schedule a Public Hearing regarding SUP-2026-00524 (Flagstop Carwash) to be held at the Regular Meeting on September 8, 2026
- c. Schedule a Public Hearing regarding SUP-2026-00541 (Silva Performance) to be held at the Regular Meeting on September 8, 2026

**15. PUBLIC HEARINGS**

- a. SUP 2026-00527: Joe Ryan, Planner

**16. PUBLIC COMMENT**

**17. CLOSED MEETING**

**18. ADJOURN**