

ORANGE COUNTY BOARD OF SUPERVISORS AGENDA

PUBLIC SAFETY BUILDING; BOARD MEETING ROOM
11282 GOVERNMENT CENTER DRIVE – ORANGE, VIRGINIA 22960
TUESDAY, AUGUST 25, 2026 - 4:00 PM

Unless otherwise indicated or unless relocated by the Board, agenda items will be taken in order. The Board reserves the right to remove, add, and/or relocate agenda items, as necessary. Public Hearings will begin promptly at the advertised times. A time limit may be imposed by the Chairman on speakers addressing the Board. Anyone wishing to address the Board during a Public Hearing or Public Comment must sign in on the forms that are located on the table outside of the Board Meeting Room. Forms should be submitted to the Chief Deputy Clerk and speakers will be called in order. No disruptive signs, placards, noises, attire, or behavior will be permitted. Please silence all cell phones and other audible devices.

Live stream available on the County's website at orangecountyva.gov/525/Agendas-Minutes.

1. CALL TO ORDER

- a. Pledge of Allegiance

2. ADOPTION OF AGENDA

3. CLOSED MEETING

4. SPECIAL PRESENTATIONS AND APPEARANCES

5. CONSENT AGENDA

- a. FY26 Budget Amendments (Supplements and Transfers): Scott Johnson, Budget Manager
- b. FY27 Budget Amendments (Supplements and Transfers): Scott Johnson, Budget Manager
- c. Surplus Declaration and Donation of County Vehicle: Amanda Amos, Contract and Procurement Specialist
- d. Request for Speed and Safety Studies on Route 33 (Spotswood Trail) and Route 644 (Burnley Road); Supervisor Capelle

6. OLD BUSINESS

7. NEW BUSINESS

- a. Resolution to Initiate Planning Commission Action on ZTA 26-02 (Amendments to Agricultural Zoning District): Chairman Nicol

8. MATTERS FOR DISCUSSION OR CONSIDERATION

9. DEPARTMENT DIRECTOR / CONSTITUTIONAL OFFICER REPORTS

10. COUNTY ATTORNEY'S REPORT

11. COUNTY ADMINISTRATOR'S REPORT

12. BOARD COMMENT

13. INFORMATIONAL ITEMS (NO ACTION REQUIRED)

- a. Office on Youth Quarterly Report: Alisha Vines, Office on Youth Director

14. APPOINTMENTS TO BOARDS, COMMISSIONS, AND COMMITTEES

Memo Regarding Appointments to Boards, Commissions, and Committees

15. CALENDAR

Memo Regarding Calendars of Upcoming Meetings

16. PUBLIC HEARINGS

- a. CPA 26-01; To consider proposed amendments to the Orange County Comprehensive Plan concerning transmission lines: Josh Frederick, Planning & Zoning Manager

17. PUBLIC COMMENT

18. CLOSED MEETING

19. ADJOURN

****CLOSED MEETINGS WILL OCCUR FROM 4:00 TO 5:00 P.M. AND AFTER PUBLIC COMMENT****