

ORANGE COUNTY BOARD OF SUPERVISORS AGENDA

GORDON BUILDING

112 WEST MAIN STREET – ORANGE, VIRGINIA 22960

TUESDAY, OCTOBER 26, 2021 – 5:00 p.m.

Unless otherwise indicated or unless relocated by the Board, agenda items will be taken in order. The Board reserves the right to remove, add, and/or relocate agenda items as necessary. Public Hearings will begin promptly at the advertised times. A time limit may be imposed by the Chairman on speakers addressing the Board. Anyone wishing to address the Board during a Public Hearing must sign in on the forms that are located on the table outside of the Board Room. Forms should be submitted to the Chief Deputy Clerk and speakers will be called in order. No disruptive signs, placards, noises, attire, or behavior will be permitted. Please silence all cell phones and other audible devices.

NOTE: While this meeting will be held in-person, the meeting, in its entirety, will also be streamed live on the County's YouTube Channel at <https://www.youtube.com/c/OrangeCountyVirginia> for anyone who may want to view remotely.

1. CALL TO ORDER

- a. Pledge of Allegiance

2. ADOPTION OF AGENDA

3. SPECIAL PRESENTATIONS AND APPEARANCES

- a. Lifesaving Awards: Chairman Crozier
- b. Presentation of a Certificate of Appreciation to Kurt Hildebrand: Chairman Crozier
- c. Quarterly Update from the Fire Chiefs Association: Jeff Mendonca, President
- d. Presentation from Rappahannock Electric Cooperative: John Hewa, President and CEO of REC

4. CONSENT AGENDA

- a. FY22 Budget Amendments (Supplementals and Transfers): Glenda Bradley, Assistant County Administrator for Management Services
- b. Resolution to Consider a Budget Amendment and Supplemental Appropriation for the Orange County Public Schools' Operating Fund: Glenda Bradley, Assistant County Administrator for Management Services
- c. Annual Appointments to the Youth Council: Alisha Vines, Office on Youth Director
- d. Adoption of the October 5, 2021 Worksession Minutes: Alyson Simpson, Chief Deputy Clerk
- e. Adoption of the October 12, 2021 Regular Meeting Minutes: Alyson Simpson, Chief Deputy Clerk

5. NEW BUSINESS

- a. Childcare Staff Fee Discount: Alisha Vines, Office on Youth Director

6. OLD BUSINESS

7. DEPARTMENT DIRECTOR / CONSTITUTIONAL OFFICER REPORTS

8. COUNTY ATTORNEY'S REPORT: Thomas Lacheney, County Attorney

9. COUNTY ADMINISTRATOR'S REPORT: Theodore L. Voorhees, County Administrator

10. BOARD COMMENT

11. INFORMATIONAL ITEMS (NO ACTION REQUIRED)

- a. CSA Monthly Report: Alisha Vines, Office on Youth Director
- b. Economic Development Quarterly Report: Rose Deal, Economic Development Director
- c. Tourism Quarterly Report: Lori Landes-Carter, Tourism Manager
- d. Social Services Quarterly Report: Crystal Hale, Social Services Director

12. APPOINTMENTS TO BOARDS, COMMISSIONS, AND COMMITTEES

13. CALENDAR

14. PUBLIC HEARINGS

- a. Proposed Decennial Redistricting
The Board of Supervisors will consider the proposed redistricting of the County's election districts, precincts, and polling place locations. Following the 2020 Census, in 2021, the Board is required to realign election

districts so they are roughly equal in population. Because of the growth in County population in the last decade, changes are proposed to the district boundaries, precinct boundaries, and polling place locations.

b. ZTA 21-02

The Board of Supervisors will consider an amendment to Section 70-1 of the Zoning Ordinance. The purpose of the amendment is to modify the current definition of Accessory Apartment.

15. PUBLIC COMMENT

Anyone wishing to address the Board during the public comment period must sign in on the forms that are located on the table outside of the Board Room. Public comment shall last no longer than fifteen (15) minutes in its entirety, with a two (2) minute time limit per speaker. No disruptive signs, placards, noises, attire, or behavior will be permitted. Speakers shall not be permitted to speak on matters scheduled for public hearing for the day. The Chairman reserves the right to extend the comment period, revise the length of time allowed by each speaker, or determine the relevance of the subject matter to County business.

16. CLOSED MEETING

17. ADJOURN