

# ORANGE COUNTY BOARD OF SUPERVISORS AGENDA

PUBLIC SAFETY BUILDING; BOARD MEETING ROOM  
11282 GOVERNMENT CENTER DRIVE – ORANGE, VIRGINIA 22960  
TUESDAY, DECEMBER 21, 2021 – 5:00 p.m.

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Unless otherwise indicated or unless relocated by the Board, agenda items will be taken in order. The Board reserves the right to remove, add, and/or relocate agenda items as necessary. Public Hearings will begin promptly at the advertised times. A time limit may be imposed by the Chairman on speakers addressing the Board. Anyone wishing to address the Board during a Public Hearing must sign in on the forms that are located on the table outside of the Board Room. Forms should be submitted to the Chief Deputy Clerk and speakers will be called in order. No disruptive signs, placards, noises, attire, or behavior will be permitted. Please silence all cell phones and other audible devices.

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NOTE: While this meeting will be held in-person, the meeting, in its entirety, will also be streamed live on the County's YouTube Channel at <https://www.youtube.com/c/OrangeCountyVirginia> for anyone who may want to view remotely.

**1. CALL TO ORDER**

- a. Pledge of Allegiance

**2. ADOPTION OF AGENDA**

**3. SPECIAL PRESENTATIONS AND APPEARANCES**

- a. Presentation of the Annual Comprehensive Financial Report (ACFR) for FY2020-FY2021: Betsy Hedrick, CPA, Partner, PB Mares

**4. CONSENT AGENDA**

- a. FY22 Budget Amendments (Supplementals and Transfers): Glenda Bradley, Deputy County Administrator
- b. Adoption of the December 7, 2021 Worksession Minutes: Alyson Simpson, Chief Deputy Clerk
- c. Adoption of the December 7, 2021 Regular Meeting Minutes: Alyson Simpson, Chief Deputy Clerk

**5. NEW BUSINESS**

- a. Lease-Purchase of Brush Trucks for Volunteer Fire Companies: Amanda Amos, Contract and Procurement Specialist
- b. Request for Through Truck Restriction and Speed Study on Route 600 (Mt. Sharon Road): Alyson Simpson, Chief Deputy Clerk

**6. OLD BUSINESS**

- a. Amendment to Chapter 34 (Flood Hazard Reduction) of the Orange County Code of Ordinances: Joshua Gillespie, Planning and Development Services Director

**7. DEPARTMENT DIRECTOR / CONSTITUTIONAL OFFICER REPORTS**

**8. COUNTY ATTORNEY'S REPORT:** Thomas Lacheney, County Attorney

**9. COUNTY ADMINISTRATOR'S REPORT:** Theodore L. Voorhees, County Administrator

**10. BOARD COMMENT**

**11. INFORMATIONAL ITEMS (NO ACTION REQUIRED)**

- a. CSA Monthly Report: Alisha Vines, Office on Youth Director
- b. Health Center Commission Minutes; September 30, 2021

**12. APPOINTMENTS TO BOARDS, COMMISSIONS, AND COMMITTEES**

**13. CALENDAR**

**14. PUBLIC HEARINGS**

- a. Proposed Lease of County-Owned Property  
The Board of Supervisors will consider a lease with the Orange County Broadband Authority, dba FiberLync, for County-owned property known as the Blue Bell Building. Said property is located at 315 Waugh Blvd., Orange, Virginia; is identified as Tax Map No. 44A1-6-3; and contains 2.74 acres. Consideration of said lease is related to the provision of broadband.

b. Proposed Cigarette Tax Ordinance

Pursuant to §58.1-3830 (C)(1) of the Code of Virginia, the Board of Supervisors will consider the adoption of a proposed cigarette tax ordinance. Said ordinance would impose an excise tax of two cents (\$0.02) for each cigarette sold or used within the County, beginning January 1, 2022. If adopted, said tax would be administered by the Blue Ridge Cigarette Tax Board.

c. Proposed Amendment to RSA Articles of Incorporation

Pursuant to §15.2-5110, the Board of Supervisors will consider the adoption of a Concurrent Resolution to amend the Articles of Incorporation of the Rapidan Service Authority (RSA). The effect of the Concurrent Resolution is to amend the RSA Board to five (5) members with the majority of members appointed by Orange County, once Greene County withdraws. This change is consistent with a Memorandum of Agreement adopted earlier this year.

**15. PUBLIC COMMENT**

Anyone wishing to address the Board during the public comment period must sign in on the forms that are located on the table outside of the Board Room. Public comment shall last no longer than fifteen (15) minutes in its entirety, with a two (2) minute time limit per speaker. No disruptive signs, placards, noises, attire, or behavior will be permitted. Speakers shall not be permitted to speak on matters scheduled for public hearing for the day. The Chairman reserves the right to extend the comment period, revise the length of time allowed by each speaker, or determine the relevance of the subject matter to County business.

**16. CLOSED MEETING**

**17. ADJOURN**