

ORANGE COUNTY BOARD OF SUPERVISORS AGENDA

PUBLIC SAFETY BUILDING; BOARD MEETING ROOM
11282 GOVERNMENT CENTER DRIVE – ORANGE, VIRGINIA 22960
TUESDAY, OCTOBER 25, 2022 – 5:00 p.m.

Unless otherwise indicated or unless relocated by the Board, agenda items will be taken in order. The Board reserves the right to remove, add, and/or relocate agenda items as necessary. Public Hearings will begin promptly at the advertised times. A time limit may be imposed by the Chairman on speakers addressing the Board. Anyone wishing to address the Board during a Public Hearing must sign in on the forms that are located on the table outside of the Board Room. Forms should be submitted to the Chief Deputy Clerk and speakers will be called in order. No disruptive signs, placards, noises, attire, or behavior will be permitted. Please silence all cell phones and other audible devices.

NOTE: This meeting will be streamed live on the County's website at orangecountyva.gov/525/Agendas-Minutes.

1. CALL TO ORDER

- a. Pledge of Allegiance

2. ADOPTION OF AGENDA

3. SPECIAL PRESENTATIONS AND APPEARANCES

- a. Presentation of Achievement Award from the Virginia Association of Counties (VACo): Katie Boyle, VACo Director of Government Affairs

4. CONSENT AGENDA

- a. FY23 Budget Amendments (Supplementals and Transfers): Glenda Bradley, Deputy County Administrator
- b. FY23 Budget Amendments for Orange County Public Schools: Glenda Bradley, Deputy County Administrator
- c. Resolution to Request Acceptance of Daniels Point Drive (Route 749) into the Secondary System of State Highways: Alyson Simpson, Chief Deputy Clerk
- d. Annual Appointments to the Youth Council: Alisha Vines, Office on Youth Director
- e. Adoption of the October 11, 2022 Worksession Minutes: Alyson Simpson, Chief Deputy Clerk
- f. Adoption of the October 11, 2022 Regular Meeting Minutes: Alyson Simpson, Chief Deputy Clerk

5. NEW BUSINESS

- a. Award of the Contracts for Snow and Ice Removal Services: Amanda Amos, Contract and Procurement Specialist
- b. Approval of the Performance Agreement with Holtzbrinck Publishers, LLC: Rose Deal, Economic Development Director

6. OLD BUSINESS

7. DEPARTMENT DIRECTOR / CONSTITUTIONAL OFFICER REPORTS

8. COUNTY ATTORNEY'S REPORT: Thomas Lacheney, County Attorney

9. COUNTY ADMINISTRATOR'S REPORT: Theodore L. Voorhees, County Administrator

10. BOARD COMMENT

11. INFORMATIONAL ITEMS (NO ACTION REQUIRED)

- a. Social Services Quarterly Report: Crystal Hale, Social Services Director
- b. Culpeper Soil and Water Conservation District (CSWCD) Minutes; September 6, 2022

12. APPOINTMENTS TO BOARDS, COMMISSIONS, AND COMMITTEES

13. CALENDAR

14. PUBLIC HEARINGS

- a. STA 22-03: Eric Bittner, Planner
The Board of Supervisors will consider a Subdivision Text Amendment to Sections 54-40, 54-41, 54-42, and 54-43 concerning information, notes, and certifications required on all plats to be recorded in Orange County; to Section 54-6 to include aunt, uncle, niece, and nephew as members of immediate family; and to Section 54-46 to exclude driveways and family subdivisions from submitting an improvement plan as part of record plat review.

15. PUBLIC COMMENT

Anyone wishing to address the Board during the public comment period must sign in on the forms that are located on the table outside of the Board Room. Public comment shall last no longer than fifteen (15) minutes in its entirety, with a two (2) minute time limit per speaker. No disruptive signs, placards, noises, attire, or behavior will be permitted. Speakers shall not be permitted to speak on matters scheduled for public hearing for the day. The Chairman reserves the right to extend the comment period, revise the length of time allowed by each speaker, or determine the relevance of the subject matter to County business.

16. CLOSED MEETING

17. ADJOURN