

## **ORANGE COUNTY BOARD OF SUPERVISORS AGENDA**

PUBLIC SAFETY BUILDING; BOARD MEETING ROOM

11282 GOVERNMENT CENTER DRIVE – ORANGE, VIRGINIA 22960

TUESDAY, MARCH 14, 2023 – 5:00 p.m.

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Unless otherwise indicated or unless relocated by the Board, agenda items will be taken in order. The Board reserves the right to remove, add, and/or relocate agenda items as necessary. Public Hearings will begin promptly at the advertised times. A time limit may be imposed by the Chairman on speakers addressing the Board. Anyone wishing to address the Board during a Public Hearing must sign in on the forms that are located on the table outside of the Board Room. Forms should be submitted to the Chief Deputy Clerk and speakers will be called in order. No disruptive signs, placards, noises, attire, or behavior will be permitted. Please silence all cell phones and other audible devices.

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NOTE: This meeting will be streamed live on the County's website at [orangecountyva.gov/525/Agendas-Minutes](https://orangecountyva.gov/525/Agendas-Minutes).

**1. CALL TO ORDER**

- a. Pledge of Allegiance

**2. ADOPTION OF AGENDA**

**3. SPECIAL PRESENTATIONS AND APPEARANCES**

- a. Presentation Recognizing the Birthdate of President James Madison
- b. Business Spotlight: Mandy Nichols, Owner of Lahore Flower Co.

**4. CONSENT AGENDA**

- a. FY23 Budget Amendments (Supplementals and Transfers): Glenda Bradley, Deputy County Administrator
- b. FY23 Budget Amendments for Orange County Public Schools: Glenda Bradley, Deputy County Administrator
- c. Appointment to the Community Policy and Management Team (CPMT): Alisha Vines, Office on Youth Director
- d. Resolution to Request Acceptance of Identified Roads in the Wilderness Shores Subdivision, Section 6, into the Secondary System of State Highways: Alyson Simpson, Chief Deputy Clerk
- e. Adoption of the February 28, 2023 Regular Meeting Minutes: Alyson Simpson, Chief Deputy Clerk

**5. NEW BUSINESS**

**6. OLD BUSINESS**

- a. Authorization of Option Agreement with Rappahannock-Rapidan Community Services (dba Madison Road Apartments, LLC) for County-Owned Property: Theodore L. Voorhees, County Administrator

**7. DEPARTMENT DIRECTOR / CONSTITUTIONAL OFFICER REPORTS**

**8. COUNTY ATTORNEY'S REPORT:** Thomas Lacheney, County Attorney

**9. COUNTY ADMINISTRATOR'S REPORT:** Theodore L. Voorhees, County Administrator

**10. BOARD COMMENT**

**11. INFORMATIONAL ITEMS (NO ACTION REQUIRED)**

- a. Library Semi-Annual Report: Katie Hill, Library Director
- b. Health Center Commission Minutes; October 28, 2022
- c. VDOT Monthly Report for March: Scott Thornton, Louisa Residency Administrator

**12. APPOINTMENTS TO BOARDS, COMMISSIONS, AND COMMITTEES**

**13. CALENDAR**

**14. CLOSED MEETING**

**15. ADJOURN**