

ORANGE COUNTY BOARD OF SUPERVISORS AGENDA

PUBLIC SAFETY BUILDING; BOARD MEETING ROOM
11282 GOVERNMENT CENTER DRIVE – ORANGE, VIRGINIA 22960
TUESDAY, JUNE 13, 2023 – 5:00 p.m.

Unless otherwise indicated or unless relocated by the Board, agenda items will be taken in order. The Board reserves the right to remove, add, and/or relocate agenda items as necessary. Public Hearings will begin promptly at the advertised times. A time limit may be imposed by the Chairman on speakers addressing the Board. Anyone wishing to address the Board during a Public Hearing must sign in on the forms that are located on the table outside of the Board Room. Forms should be submitted to the Chief Deputy Clerk and speakers will be called in order. No disruptive signs, placards, noises, attire, or behavior will be permitted. Please silence all cell phones and other audible devices.

NOTE: This meeting will be streamed live on the County's website at orangecountyva.gov/525/Agendas-Minutes.

1. CALL TO ORDER

- a. Pledge of Allegiance

2. ADOPTION OF AGENDA

3. SPECIAL PRESENTATIONS AND APPEARANCES

4. CONSENT AGENDA

- a. FY23 Budget Amendments (Supplementals and Transfers): Glenda Bradley, Deputy County Administrator
- b. Adoption of the May 23, 2023 Worksession Minutes: Alyson Simpson, Chief Deputy Clerk
- c. Adoption of the May 23, 2023 Regular Meeting Minutes: Alyson Simpson, Chief Deputy Clerk

5. NEW BUSINESS

- a. Request from the Planning Commission Regarding Water Supply Planning: Chairman Johnson

6. OLD BUSINESS

- a. SUP 23-01 (Wal-Mart): Kyra Davis, Planner (*Carried over from the May 9, 2023 Public Hearing*)
- b. STA 23-01 (County-Initiated Text Amendment): Chairman Johnson

7. DEPARTMENT DIRECTOR / CONSTITUTIONAL OFFICER REPORTS

- a. Request for Staff Salary Adjustments: Diana O'Connell, Commonwealth's Attorney

8. COUNTY ATTORNEY'S REPORT: Thomas Lacheney, County Attorney

9. COUNTY ADMINISTRATOR'S REPORT: Theodore L. Voorhees, County Administrator

- a. Board of Supervisors' Two-Year Strategic Priorities; FY 2023 Third Quarter Update

10. BOARD COMMENT

11. INFORMATIONAL ITEMS (NO ACTION REQUIRED)

- a. Health Center Commission Meeting Minutes; March 31, 2023

12. APPOINTMENTS TO BOARDS, COMMISSIONS, AND COMMITTEES

13. CALENDAR

- a. Schedule a Public Hearing for SUP 22-06 on Tuesday, July 11, 2023

14. PUBLIC HEARINGS

- a. REZ 23-02: Eric Bittner, Planner
The Board of Supervisors will consider an application from Damian Herndon to rezone property on the north side of Constitution Highway (Route 20) adjacent to 21429 Constitution Highway, Rapidan, from Limited Residential (R-1) to Agricultural (A). The property is identified as Tax Map Parcels 32-19B, 32-19C, and 32-19G, and contains approximately 0.766 acres. The property is situated in the Agricultural (A2) Recommended Future Land Use category, as described in the Orange County Comprehensive Plan.
- b. SUP 23-04: Eric Bittner, Planner
The Board of Supervisors will consider a Special Use Permit application from William and Deborah Huff for the keeping of animals (goats and chickens) not customarily kept as household pets, on property located at 23362 Village Road, Unionville. The property is identified as Tax Map Parcel 32-68, contains 5.10 acres, and is zoned Limited Residential (R-1). The property is situated in the Village Recommended Future Land Use category, as described in the Orange County Comprehensive Plan.

c. SUP 22-08: Kyra Davis, Planner

The Board of Supervisors will consider a Special Use Permit application from Chelsea Miller, on behalf of SBA Communications, to increase the height of an existing telecommunications tower (from 140' to 150' with a 6' lightning rod), on property located at 11459 Back Drive, Montpelier Station. The property is identified as Tax Map Parcel 42-25 and is zoned Agricultural (A). The property is situated in the Agricultural (A1) Recommended Future Land Use category, as described in the Orange County Comprehensive Plan.

15. CLOSED MEETING

16. ADJOURN