

ORANGE COUNTY BOARD OF SUPERVISORS AGENDA

PUBLIC SAFETY BUILDING; BOARD MEETING ROOM
11282 GOVERNMENT CENTER DRIVE – ORANGE, VIRGINIA 22960
TUESDAY, OCTOBER 24, 2023 – 5:00 p.m.

Unless otherwise indicated or unless relocated by the Board, agenda items will be taken in order. The Board reserves the right to remove, add, and/or relocate agenda items as necessary. Public Hearings will begin promptly at the advertised times. A time limit may be imposed by the Chairman on speakers addressing the Board. Anyone wishing to address the Board during a Public Hearing must sign in on the forms that are located on the table outside of the Board Room. Forms should be submitted to the Chief Deputy Clerk and speakers will be called in order. No disruptive signs, placards, noises, attire, or behavior will be permitted. Please silence all cell phones and other audible devices.

NOTE: This meeting will be streamed live on the County's website at orangecountyva.gov/525/Agendas-Minutes.

1. CALL TO ORDER

- a. Pledge of Allegiance

2. ADOPTION OF AGENDA

3. SPECIAL PRESENTATIONS AND APPEARANCES

- a. Quarterly Update from the Volunteer Fire Chiefs Association: Jeff Mendonca, President
- b. Presentation of a Domestic Violence Awareness Month Award: Becky Jones, Training Lieutenant, and Jennifer Hayes, Victim Witness Program Director

4. CONSENT AGENDA

- a. FY24 Budget Amendments (Supplementals and Transfers): Glenda Bradley, Deputy County Administrator
- b. Adoption of the October 10, 2023 Worksession Minutes: Alyson Simpson, Chief Deputy Clerk
- c. Adoption of the October 10, 2023 Regular Meeting Minutes: Alyson Simpson, Chief Deputy Clerk

5. NEW BUSINESS

6. OLD BUSINESS

7. DEPARTMENT DIRECTOR / CONSTITUTIONAL OFFICER REPORTS

8. COUNTY ATTORNEY'S REPORT: Thomas Lacheney, County Attorney

9. COUNTY ADMINISTRATOR'S REPORT: Theodore L. Voorhees, County Administrator

10. BOARD COMMENT

11. INFORMATIONAL ITEMS (NO ACTION REQUIRED)

- a. Economic Development Quarterly Report: Rose Deal, Director of Economic Development and Tourism
- b. Tourism Quarterly Report: Julie Perry, Assistant Director of Economic Development and Tourism
- c. Social Services Quarterly Report: Crystal Hale, Social Services Director
- d. Health Center Commission Meeting Minutes; August 25, 2023

12. APPOINTMENTS TO BOARDS, COMMISSIONS, AND COMMITTEES

13. CALENDAR

14. PUBLIC HEARINGS

- a. CPA 23-01: *Josh Frederick, Planning and Zoning Services Manager*
The Board of Supervisors will consider a County-initiated Comprehensive Plan Amendment, which primarily updates data and informational tables/graphs, currently-planned transportation projects, and currently-planned capital improvements projects. A few minor changes to the goals and objectives section are also proposed. No substantive planning policy positions are proposed to change with this amendment.

15. CLOSED MEETING

16. ADJOURN