

ORANGE COUNTY BOARD OF SUPERVISORS AGENDA

PUBLIC SAFETY BUILDING; BOARD MEETING ROOM
11282 GOVERNMENT CENTER DRIVE – ORANGE, VIRGINIA 22960
TUESDAY, JUNE 25, 2024 – 5:00 P.M.

Unless otherwise indicated or unless relocated by the Board, agenda items will be taken in order. The Board reserves the right to remove, add, and/or relocate agenda items, as necessary. Public Hearings will begin promptly at the advertised times. A time limit may be imposed by the Chairman on speakers addressing the Board. Anyone wishing to address the Board during a Public Hearing or Public Comment must sign in on the forms that are located on the table outside of the Board Meeting Room. Forms should be submitted to the Chief Deputy Clerk and speakers will be called in order. No disruptive signs, placards, noises, attire, or behavior will be permitted. Please silence all cell phones and other audible devices.

Live stream available on the County's website at orangecountyva.gov/525/Agendas-Minutes.

1. **CALL TO ORDER**
 - a. Pledge of Allegiance
2. **ADOPTION OF AGENDA**
3. **SPECIAL PRESENTATIONS AND APPEARANCES**
4. **CONSENT AGENDA**
 - a. FY24 Budget Amendments (Supplementals and Transfers): Glenda Bradley, Deputy County Administrator
 - b. Renewal of the Contract with R.M. Soderquist for Landfill Operations: Amanda Amos, Contract and Procurement Specialist
5. **OLD BUSINESS**
 - a. Adoption of the FY25-FY29 Capital Improvements Plan: Amanda Amos, Contract and Procurement Specialist
6. **NEW BUSINESS**
7. **MATTERS FOR DISCUSSION OR CONSIDERATION**
 - a. Zoning Ordinance Update Project: Theodore L. Voorhees, County Administrator
 - b. Driveway Spacing on Primary Highways: Theodore L. Voorhees, County Administrator
8. **DEPARTMENT DIRECTOR / CONSTITUTIONAL OFFICER REPORTS**
9. **COUNTY ATTORNEY'S REPORT**
10. **COUNTY ADMINISTRATOR'S REPORT**
11. **BOARD COMMENT**
12. **INFORMATIONAL ITEMS (NO ACTION REQUIRED)**
 - a. CSA Monthly Report: Alisha Vines, Office on Youth Director
 - b. Office on Youth Quarterly Report: Alisha Vines, Office on Youth Director
 - c. Parks and Recreation Quarterly Report: Tim Moubray, Parks and Recreation Director
13. **APPOINTMENTS TO BOARDS, COMMISSIONS, AND COMMITTEES**
14. **CALENDAR**
 - a. Schedule a Public Hearing for an Application to Vacate a Plat (Carrazana) on August 13, 2024
15. **PUBLIC COMMENT**

Anyone wishing to address the Board during Public Comment must sign in on the forms that are located on the table outside of the Board Meeting Room. Public Comment shall last no longer than fifteen (15) minutes in its entirety, with a two (2) minute time limit per speaker. No disruptive signs, placards, noises, attire, or behavior will be permitted. Speakers shall not be permitted to speak during Public Comment on matters scheduled for Public Hearing for the day. The Chairman reserves the right to extend the comment period, revise the length of time allowed by each speaker, or determine the relevance of the subject matter to County business. The Board will not generally respond or answer questions during Public Comment. Speakers must approach the podium and state their name, address, and group affiliation, if any, for the record.
16. **CLOSED MEETING**
17. **ADJOURN**