

ORANGE COUNTY BOARD OF SUPERVISORS AGENDA

PUBLIC SAFETY BUILDING; BOARD MEETING ROOM
11282 GOVERNMENT CENTER DRIVE – ORANGE, VIRGINIA 22960
TUESDAY, FEBRUARY 25, 2025 - 5:00 PM

Unless otherwise indicated or unless relocated by the Board, agenda items will be taken in order. The Board reserves the right to remove, add, and/or relocate agenda items as necessary. Public Hearings will begin promptly at the advertised times. A time limit may be imposed by the Chairman on speakers addressing the Board. Anyone wishing to address the Board during a Public Hearing must sign in on the forms that are located on the table outside of the Board Room. Forms should be submitted to the Chief Deputy Clerk and speakers will be called in order. No disruptive signs, placards, noises, attire, or behavior will be permitted. Please silence all cell phones and other audible devices.

NOTE: This meeting will be streamed live on the County's website at orangecountyva.gov/525/Agendas-Minutes.

1. CALL TO ORDER

- a. Pledge of Allegiance

2. ELECTION OF TEMPORARY CHAIRMAN

3. ADOPTION OF AGENDA

4. CONSENT AGENDA

- a. FY25 Budget Amendments (Supplements and Transfers): Glenda Paul, Deputy County Administrator
- b. Renewal of the Contract with Esri Small Government Enterprise
- c. Adoption of Resolution of Commendation and Appreciation to Captain Brad Darnell for Distinguished Service and Outstanding Dedication to Orange County, on the Occasion of His Retirement Effective March 1, 2025

5. SPECIAL PRESENTATIONS AND APPEARANCES

- a. Virginia Department of Transportation Quarterly Update: Willie Gordon, Louisa Assistant Residency Administrator
- b. Virginia Cooperative Extension Annual Report; Kaci Daniel, Extension Agent, and Rylyn Deeds, Teen 4-H Member
- c. Presentation of Resolution of Commendation and Appreciation to Captain Brad Darnell; Theodore L. Voorhees, County Administrator
- d. Semi-Annual Update from the Volunteer Fire Chiefs Association; Jeff Mendonca, President

6. OLD BUSINESS

7. NEW BUSINESS

- a. Resolution to Ratify the Declaration and Lifting of the Local State of Emergency Declared on February 11, 2025; Theodore L. Voorhees, County Administrator

8. MATTERS FOR DISCUSSION OR CONSIDERATION

9. DEPARTMENT DIRECTOR / CONSTITUTIONAL OFFICER REPORTS

10. COUNTY ATTORNEY'S REPORT

11. COUNTY ADMINISTRATOR'S REPORT

12. BOARD COMMENT

13. INFORMATIONAL ITEMS (NO ACTION REQUIRED)

- a. CSA Monthly Report: Alisha Vines, Office on Youth

14. APPOINTMENTS TO BOARDS, COMMISSIONS, AND COMMITTEES

Appointment Memo

15. CALENDAR

Calendar Memo

- a. Schedule a public hearing for SUP-2024-00327 on Tuesday, March 25, 2025

16. PUBLIC COMMENT

17. CLOSED MEETING

18. ADJOURN