

ORANGE COUNTY BOARD OF SUPERVISORS AGENDA

PUBLIC SAFETY BUILDING; BOARD MEETING ROOM
11282 GOVERNMENT CENTER DRIVE – ORANGE, VIRGINIA 22960
TUESDAY, MARCH 25, 2025 - 5:00 PM

Unless otherwise indicated or unless relocated by the Board, agenda items will be taken in order. The Board reserves the right to remove, add, and/or relocate agenda items, as necessary. Public Hearings will begin promptly at the advertised times. A time limit may be imposed by the Chairman on speakers addressing the Board. Anyone wishing to address the Board during a Public Hearing or Public Comment must sign in on the forms that are located on the table outside of the Board Meeting Room. Forms should be submitted to the Chief Deputy Clerk and speakers will be called in order. No disruptive signs, placards, noises, attire, or behavior will be permitted. Please silence all cell phones and other audible devices.

Live stream available on the County's website at orangecountyva.gov/525/Agendas-Minutes.

1. CALL TO ORDER

- a. Pledge of Allegiance

2. ADOPTION OF AGENDA

3. SPECIAL PRESENTATIONS AND APPEARANCES

4. CONSENT AGENDA

- a. FY25 Budget Amendments (Supplements and Transfers); Glenda Paul, Deputy County Administrator
- b. Proclamation Honoring Locust Grove Resident Tom Northam on the Occasion of the World Premier Performances of His New Musical Comedy *The Widows on Walnut Hill*, and in Recognition of His Long-Standing Love and Support of Community Theater; Supervisor Nicol

5. OLD BUSINESS

6. NEW BUSINESS

- a. Resolution Regarding Local and Regional Water Supply Planning and Application for a FY2025 Water Supply Planning Grant; Theodore L. Voorhees, County Administrator
- b. Resolution to Affirm An Emergency Mutual Aid Agreement Between Orange County and Culpeper County RE: Acting Building Official; Theodore L. Voorhees, County Administrator

7. MATTERS FOR DISCUSSION OR CONSIDERATION

- a. Industrial Park Lot 14 and Disc Golf Course Land Swap

8. DEPARTMENT DIRECTOR / CONSTITUTIONAL OFFICER REPORTS

9. COUNTY ATTORNEY'S REPORT

10. COUNTY ADMINISTRATOR'S REPORT

11. BOARD COMMENT

12. INFORMATIONAL ITEMS (NO ACTION REQUIRED)

- a. Emergency Communications Center (ECC) Annual Report: Chris Cord, ECC Director
- b. Parks and Recreation Quarterly Report: Tim Moubray, Parks and Recreation Director
- c. Library Semi-Annual Report: Katie Hill, Library Director

13. APPOINTMENTS TO BOARDS, COMMISSIONS, AND COMMITTEES

Memo Regarding
Appointments to
Boards, Commissions
and Committees

14. CALENDAR

Memo Regarding
Calendars of Upcoming

Meetings

- a. Schedule a public hearing for SUP-2024-00314 on Tuesday, April 22, 2025
- b. Schedule a public hearing for REZ-2025-00347 on Tuesday, April 22, 2025

15. PUBLIC HEARING

- a. SUP-2024-00327; Joe Ryan, Planner

16. PUBLIC COMMENT

17. CONTINUATION OF BUDGET DISCUSSIONS (IF NECESSARY)

18. CLOSED MEETING

19. ADJOURN