

ORANGE COUNTY BOARD OF SUPERVISORS AGENDA

PUBLIC SAFETY BUILDING; BOARD MEETING ROOM
11282 GOVERNMENT CENTER DRIVE – ORANGE, VIRGINIA 22960
TUESDAY, APRIL 22, 2025 - 5:00 PM

Unless otherwise indicated or unless relocated by the Board, agenda items will be taken in order. The Board reserves the right to remove, add, and/or relocate agenda items, as necessary. Public Hearings will begin promptly at the advertised times. A time limit may be imposed by the Chairman on speakers addressing the Board. Anyone wishing to address the Board during a Public Hearing or Public Comment must sign in on the forms that are located on the table outside of the Board Meeting Room. Forms should be submitted to the Chief Deputy Clerk and speakers will be called in order. No disruptive signs, placards, noises, attire, or behavior will be permitted. Please silence all cell phones and other audible devices.

Live stream available on the County's website at orangecountyva.gov/525/Agendas-Minutes.

1. CALL TO ORDER

- a. Pledge of Allegiance

2. ADOPTION OF AGENDA

3. CONSENT AGENDA

- a. FY25 Budget Amendments (Supplements and Transfers); Glenda Paul, Deputy County Administrator
- b. Proclamation for Older Americans Month: Theodore L. Voorhees, County Administrator
- c. Proclamation Recognizing Safe Boating Week; Theodore L. Voorhees, County Administrator

4. SPECIAL PRESENTATIONS AND APPEARANCES

5. OLD BUSINESS

6. NEW BUSINESS

7. MATTERS FOR DISCUSSION OR CONSIDERATION

8. DEPARTMENT DIRECTOR / CONSTITUTIONAL OFFICER REPORTS

9. COUNTY ATTORNEY'S REPORT

10. COUNTY ADMINISTRATOR'S REPORT

11. BOARD COMMENT

12. INFORMATIONAL ITEMS (NO ACTION REQUIRED)

- a. Economic Development and Tourism: 2024 Annual Report; Julie Perry, Director of Economic Development and Tourism
- b. CSA Monthly Report: Alisha Vines, Office on Youth Director

13. APPOINTMENTS TO BOARDS, COMMISSIONS, AND COMMITTEES

Memo Regarding
Appointments to
Boards, Commissions,
and Committees

14. CALENDAR

Memo Regarding
Calendars of Upcoming
Meetings

15. PUBLIC HEARINGS

- a. REZ-2025-00347; Joe Ryan, Planner
- b. SUP-2024-00314; ~~Kyra Davis, Planner~~ ---- WITHDRAWN
- c. Proposed Budget

16. PUBLIC COMMENT
17. CLOSED MEETING
18. ADJOURN