

ORANGE COUNTY BOARD OF SUPERVISORS AGENDA
LAKE OF THE WOODS CLUBHOUSE
205 LAKE OF THE WOODS PARKWAY – LOCUST GROVE, VIRGINIA 22508
WEDNESDAY, NOVEMBER 19, 2025 – 6:00 P.M.

Unless otherwise indicated or unless relocated by the Board, agenda items will be taken in order. The Board reserves the right to remove, add, and/or relocate agenda items, as necessary. Public Hearings will begin promptly at the advertised times. A time limit may be imposed by the Chairman on speakers addressing the Board. Anyone wishing to address the Board during a Public Hearing or Public Comment must sign in on the forms that are located on the table outside of the Board Meeting Room. Forms should be submitted to the Chief Deputy Clerk and speakers will be called in order. No disruptive signs, placards, noises, attire, or behavior will be permitted. Please silence all cell phones and other audible devices.

Live stream available on the County's website at orangecountyva.gov/525/Agendas-Minutes.

- 1. CALL TO ORDER**
 - a. Pledge of Allegiance
- 2. ADOPTION OF AGENDA**
- 3. SPECIAL PRESENTATIONS AND APPEARANCES**
 - a. Introduction of Scott Johnson, Budget Manager: Glenda Paul, County Administrator
 - b. Message from Lake of the Woods Association: T.C. Phillips, President, Lake of the Woods Association
- 4. CONSENT AGENDA**
 - a. FY26 Budget Amendments (Supplementals and Transfers): Glenda Paul, County Administrator
 - b. Adoption of the October 28, 2025 Regular Meeting Minutes: LaToya M. Smith, Chief Deputy Clerk
- 5. OLD BUSINESS**
- 6. NEW BUSINESS**
- 7. MATTERS FOR DISCUSSION OR CONSIDERATION**
 - a. RT 20/US 522 Roundabout Project: Michelle Mixell, Director of Development Services
 - b. RT 3/RT 20 Intersection Improvements: Michelle Mixell, Director of Development Services
- 8. DEPARTMENT DIRECTOR / CONSTITUTIONAL OFFICER REPORTS**
- 9. COUNTY ATTORNEY'S REPORT:** Amy F. Wilson, County Attorney
- 10. COUNTY ADMINISTRATOR'S REPORT:** Glenda Paul, County Administrator
- 11. BOARD COMMENT**
- 12. INFORMATIONAL ITEMS (NO ACTION REQUIRED)**
 - a. Finance Quarterly Report; Andrew Oliver, Finance Director
 - b. Fire-EMS Monthly Report; Ron Mastin, Interim Chief of Fire and EMS
 - c. CSA Monthly Report; Alisha Vines, Office on Youth Director
- 13. APPOINTMENTS TO BOARDS, COMMISSIONS, AND COMMITTEES**

Memo Regarding Appointments to Boards, Commissions, and Committees
- 14. CALENDAR**

Memo Regarding Calendars of Upcoming Meetings

 - a. Schedule Public Hearing RE: Case No. ZTA-2025-00455 (to be held at the December 2, 2025 Meeting)
 - b. Schedule Public Hearing RE: Case No. SPE-2025-00456 (to be held at the December 2, 2025 Meeting)
 - c. Schedule Public Hearing RE: Case No. REZ-2025-00437 (to be held at the December 2, 2025 Meeting)
 - d. Schedule Public Hearing to consider proposed updates to Chapter 26 - Erosion and Sedimentation Control - of the Orange County Code of Ordinances (to be held at the December 16, 2025 Meeting)
 - e. Schedule Public Hearing RE: Case No. SUP-2025-00425 (to be held at the January 13, 2026 Meeting)
- 15. PUBLIC COMMENT**
- 16. CLOSED MEETING**
- 17. ADJOURN**