

ORANGE COUNTY BOARD OF SUPERVISORS AGENDA

PUBLIC SAFETY BUILDING; BOARD MEETING ROOM
11282 GOVERNMENT CENTER DRIVE – ORANGE, VIRGINIA 22960
TUESDAY, MARCH 10, 2026 - 5:00 PM

Unless otherwise indicated or unless relocated by the Board, agenda items will be taken in order. The Board reserves the right to remove, add, and/or relocate agenda items, as necessary. Public Hearings will begin promptly at the advertised times. A time limit may be imposed by the Chairman on speakers addressing the Board. Anyone wishing to address the Board during a Public Hearing or Public Comment must sign in on the forms that are located on the table outside of the Board Meeting Room. Forms should be submitted to the Chief Deputy Clerk and speakers will be called in order. No disruptive signs, placards, noises, attire, or behavior will be permitted. Please silence all cell phones and other audible devices.

Live stream available on the County's website at orangecountyva.gov/525/Agendas-Minutes.

1. CALL TO ORDER

- a. Pledge of Allegiance

2. ADOPTION OF AGENDA

3. SPECIAL PRESENTATIONS AND APPEARANCES

- a. Introduction of Matt Garvey, Director of Emergency Communications; Stephanie Straub, Deputy County Administrator
- b. SALT Council Award in Memory and in Honor of Nancy Gruitt; Chairman Nicol, Sheriff Jason Smith, Deputy Ron Kesner, TRIAD Coordinator

4. CONSENT AGENDA

- a. FY26 Budget Amendments (Supplements and Transfers): Glenda Paul, County Administrator
- b. Letter requesting Governor Abigail Spanberger to veto SB 443, which that would make utility-scale Battery Energy Storage Systems (BESS) a by-right use on any parcel previously approved for utility-scale solar under an existing special use permit; Chairman Nicol
- c. Adoption of the December 16, 2025 Regular Meeting Minutes: LaToya M. Smith, Chief Deputy Clerk
- d. Adoption of the January 5, 2026 Organizational Meeting Minutes; LaToya M. Smith, Chief Deputy Clerk

5. OLD BUSINESS

6. NEW BUSINESS

- a. Virginia Juvenile Community Crime Control Act Plan Merger; Alisha Vines, Office on Youth Director

7. MATTERS FOR DISCUSSION OR CONSIDERATION

- a. Valley Link - Dominion Energy - 765 kV Transmission Lines in Orange County; Chairman Nicol

8. DEPARTMENT DIRECTOR / CONSTITUTIONAL OFFICER REPORTS

9. COUNTY ATTORNEY'S REPORT

10. COUNTY ADMINISTRATOR'S REPORT

11. BOARD COMMENT

12. INFORMATIONAL ITEMS (NO ACTION REQUIRED)

13. APPOINTMENTS TO BOARDS, COMMISSIONS, AND COMMITTEES

Memo Regarding Appointments to Boards, Commissions, and Committees

14. CALENDAR

Memo Regarding Calendars of Upcoming Meetings

- a. Schedule a public hearing to consider proposed amendments to Chapter 58 (Taxation) of the Orange County Code of Ordinances, to be held at the April 14, 2026 Regular Meeting; Renee Pope, Commissioner of the Revenue

- b. Proposed FY27 Budget Work Session Schedule; Glenda Paul, County Administrator
- c. Schedule a work session with VDOT on Secondary Six-Year Plan, to be held on April 14, 2026; LaToya M. Smith, Chief Deputy Clerk
- d. Schedule a public hearing regarding ZTA 26-01, to be held on April 14, 2026; LaToya M. Smith, Chief Deputy Clerk

15. PUBLIC HEARINGS

- a. Proposed Supplemental Appropriation and Budget Amendment; Andrew Oliver, Finance Director

16. PUBLIC COMMENT

17. CLOSED MEETING

18. ADJOURN